



## 2012 NASC WARREN E. SHULL MIDDLE LEVEL ADVISER OF THE YEAR AWARD

### **Philosophy:**

The National Association of Student Councils (NASC) has authorized an NASC Middle Level Adviser of the Year Award in honor of Warren E. Shull, who founded the National Association of Student Councils in 1931. He recognized that leadership is service. Many student council advisers across the nation are also guided by the same principles of Warren E. Shull. While the award does single out individuals on the state, regional and national level, the purpose of the award is to highlight the many contributions made by all student council advisers throughout the country.

### **Nomination Procedures:**

Nomination forms are provided by the National Association of Student Councils (NASC) to all state associations. The form is also on the NASC web site – [www.nasc.us/shull](http://www.nasc.us/shull).

1. Each state association may nominate one Middle Level student council adviser whose school is currently an active NASC member and has been a member of NASC for at least two years. In states with separate middle level student council associations the nominations shall be from those associations.

For states having no middle level student council associations or middle level membership in other state student council associations, NASC member advisers may self-nominate or be nominated by their councils. Their applications will be submitted directly to the NASC. Should more than one self-nomination be received, the NASC National Advisory Council shall select the top nomination for the state to continue in the award judging.

2. Nominations must be made on this official 2012 nomination form.
3. All nominees must compose a narrative response to a prompt (Section VI) as part of the application.
4. Nomination forms may be sent to NASC via Adobe automated electronic submission\*, fax (703-476-5432) or ground mail. [\*Using the "SUBMIT FORM" button on the Nomination Form.]
5. Current NASC Advisory Council members are not eligible for nomination. Former NASC Advisory Council members may apply after a two-year waiting period following their term.
6. Current State Student Council Directors who are state nominees must have the application form signed or verified by email by a designee of his/her choosing.
7. State Nominees will not be considered on consecutive years.
8. A Region finalist will not be re-considered for region selection for three (3) years following the award.

### **Selection Procedures:**

1. Selected National Advisory Council members, including the middle level members, will select a finalist for each region from the state nominees during their January meeting. Region selections must attain an average score of 75% or higher.
2. The entire NASC Advisory Council will select the national winner from the region finalists.
3. Region finalists and national winner will be introduced at the National Conference in June.

### **Awards:**

1. State Nominees receive a certificate, letter and press release from NASC. Plaques will be presented to the region finalists and national winner. The national winner will also be presented with a \$500.00 check.
2. Registration to the National Conference in June is complimentary to all the region finalists. It is the expectation of NASC that all Region finalists will attend the national conference.



## OFFICIAL NOMINATION FORM

- INSTRUCTIONS:** This Application is in PDF distributable format containing information fields. The form allows you to enter your information and email it automatically to NASC by clicking on the "SUBMIT FORM" button found on the right side of your Adobe or Adobe Reader screen. Unlike other PDFs, **YOU CAN SAVE DATA THAT YOU HAVE ENTERED.** Please do not submit your form until you have reviewed it for completeness and content. (As back up, always print at least one hard copy of the completed form.) Advisers submitting forms via the automated email will receive a reply from NASC confirming its being received.
- ESSAY:** All nominees must compose a narrative response to the essay (Section VI) question and submit it with their applications. Two fields for writing the essay have been included in the application. Each field has a preset limit of characters that when reached, will not allow additional entry. Upon reaching the entry limit of the first essay field, tab or scroll to the next and continue entering text on the next page. In total, the fields will allow for an essay of approximately 1,000 – 1,100 words.
- PHOTOGRAPH:** Please email a yearbook-style (head & shoulder only), color digital photo scanned at 300 ppi or greater resolution in jpg format or original digital photos taken at a size of at least 1000 pixels in width (example: 1024 x 600) to [nasc@nasc.us](mailto:nasc@nasc.us). Type "Shull Award" in the Subject line and include your name, state, and whether you are the ML or HS nominee in the message. All photos will be used for the general session AV presentation. Region finalists will appear in the conference program, *Leadership for Student Activities* magazine, and on the NASC Web site.

If you cannot email a digital photo, you may include one formal (studio or yearbook style), head & shoulder only, color photo (4"x6" to 5"x7" in size) with your application. Include a typed label on the back of the photo with your name, state, and region. Send only a digital or original photo print. **DO NOT** use photocopies or photos printed from a computer on regular paper.

- SUBMISSION CHECKLIST:** Only the required letters of recommendation and your application will be reviewed during the judging process. Please do not submit any document or other materials that have not been requested.

Completed Nomination Form [incl. essay]

3 Letters of Recommendation

Portrait-style Photograph

State Director Email to NASC or Signature on Form



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MIDDLE LEVEL NOMINEE INFORMATION

**Applicant's School Information:**

Name of Nominee: \_\_\_\_\_

School Name: \_\_\_\_\_ NASC member number: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Official school position/title: \_\_\_\_\_

School Principal's Name: \_\_\_\_\_

Are you primary adult supervising student council in your school?    Yes    No    Number of years: \_\_\_\_\_

**Applicant's School Information:**

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Social Security # \_\_\_\_\_ (this will be used only for national winner award check preparation)

***\*If application is mailed, the State Executive Director or Designee must sign below.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ State: \_\_\_\_\_  
*State Executive Director or designee*

**\*\* For applications submitted electronically, State Directors may verify the state's nominee in an email to [sherrillj@principals.org](mailto:sherrillj@principals.org). The email should identify the person named above as the state's nominee for the 2012 Warren E. Shull NASC Middle Level Adviser of the Year Award.**

## 2012 NASC Warren E. Shull Middle Level Adviser of the Year Award

### I. **Local Student Council Activities:** (Use given space only)

Max: 30 points

- Identify up to ten of the most important activities/projects sponsored by your student council.  
(*Service Activities have a separate category below*)
- Identify the outcome each one had on the intended audience (council/student body, etc).
- If an activity has been done more than once, list it once and indicate the school years that it occurred.  
(Example: 2007, 2006-8)

1. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

2. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

3. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

4. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

5. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

6. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

7. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

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8. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

9. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

10. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

(\* Major Outcomes may include measurable results and impact the activity had on the participants and audience.)

**II. Service Activities:** (Use given space only) Max: 15 points

- Describe up to five of the most important activities your student council sponsored for school services, community service or charitable organizations.
- Describe the type of student involvement and cite number of students involved and level of success.
- If an activity has been done more than once, list it once and indicate the Years that it took place. (Example: 2007, 2006-8)

1. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

2. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

3. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

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4. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

5. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

(\* Identify the purpose of the recognition/award and why you were the recipient.)

### III. State Student Council Activities: (Use given space only) Max: 15 points

- Describe up to five of the most important student council activities within your state that you have directed and/or state positions you have held. Examples can include state association offices, conference coordination, leadership camp counselor/director, workshop presenter, etc.
- If an activity has been done more than once, list it once and indicate the school years that it took place. (Example: 2007, 2006-8)

1. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

2. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

3. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

4. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

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5. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

(\* Major Outcomes may include measurable results and impact the activity had on the participants and audience.)

### IV. **NASC and Other Leadership/Service Activities:** (Use given space only) Max: 10 points

- Describe any additional involvement in your school, community, or organizations where you have contributed your leadership or service.
- If an activity has been done more than once, list it once and indicate the year(s) that it took place. (Example: 2007, 2006-8)

1. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

2. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

3. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

4. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

5. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
Highlights and Outcomes:

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### V. **Recognition & Awards:** (maximum of 2 points each) Max: 10 points

- You may list up to 5 honors, awards and/or recognitions you have received that directly relate to your involvement in student council or education. *Examples include but are not limited to state or district teacher/adviser of the year, service recognitions, etc.*
- If a recognition has been received more than once, list it once and indicate the Years.

1. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
\*Purpose of Recognition and Why Received:

2. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
\*Purpose of Recognition and Why Received:

3. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
\*Purpose of Recognition and Why Received:

4. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
\*Purpose of Recognition and Why Received:

5. Activity Name: \_\_\_\_\_ Years Occurred: \_\_\_\_\_  
\*Purpose of Recognition and Why Received:

(\* Identify the purpose of the recognition/award and why you were the recipient.)



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VI. **Essays:** (Maximum: Use Space Provided)

Max: 20 points

Use the shaded field on this page and the next page only for responding to the prompt below. The font type and size have been preset. When the maximum text entry on this page is reached, tab or scroll to the field on the next page to complete your essay.

**As part of school budget talks in the district, you have been asked by your local board to explain the value of the student council in your school and community including how the student council and its activities support the mission of the school, and what benefits students derive from participating in student council.**

[Continue writing essay on next page]

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[Continue essay below]

[End of Essay Fields]

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**VII. Letters of Recommendation – Required**

Max: 10 points

Submit by one letter of recommendation from each of the following persons:

1. Your current school principal or principal-designee (must be an administrator)
2. Your current student council president or president-designee (must be a student council member)
3. State Student Council Director or Director-designee; or  
School District Superintendent or district administrator-designee [for self-nominations only]

**Check the appropriate box:**

Letters of Recommendation are being sent to NASC via:      Email      Ground Mail

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**VIII. Certification:**

*By checking this box, I certify that all information on this application is true and understand that I must be in attendance at the National Conference in June to be eligible for selection as the National winner of the Warren E. Shull Middle Level Adviser of the Year Award.*

Date: \_\_\_\_\_

**Photograph: (Please check the appropriate box below)**

I am submitting an electronic file of my photograph by email

I am submitting a printed copy of my photograph by ground mail

**Directions for Submitting Your Application:**

**By Email:**

To submit this form by email to NASC: After entering all of your information, locate and click on the "SUBMIT FORM" button found at the top, right corner of the PDF window. [NOTE: Letters of Recommendation may also be emailed, but cannot be attached to the application directly. You can email them in a separate message to [reedb@principals.org](mailto:reedb@principals.org) and they will be attached to your application by NASC Staff. Be sure to include your name, the name of your school and state in the email.

**By Mail:**

Applications may be submitted by ground mail to:      NASC Shull Award 2012  
NASSP  
1904 Association Drive  
Reston, VA 20191

**DO NOT FAX APPLICATIONS OR LETTERS OF RECOMMENDATION**

**Postmark (for ground mail) and electronic submission deadline is**

**DECEMBER 1, 2011**